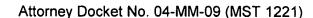
Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE of the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number Application Number 10/797.242 TRANSMITTAL Filing Date March 10, 2004 First Named Inventor **FORM** Robert Harold Bateman Art Unit 2881 Examiner Name Paul M. Gurzo (to be used for all correspondence after initial filing) Attorney Docket Number 04-MM-09 (MST 1221) Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers Fee Attached of Appeals and Interferences Appeal Communication to TC Amendment/Reply Petition (Appeal Notice, Brief, Reply Brief) Petition to Convert to a Proprietary Information After Final Provisional Application Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please Identify Terminal Disclaimer **Extension of Time Request** below): X Respose to Requirement of Restriction Request for Refund **Express Abandonment Request** (1 sheet) X Prepaid Return Postcard CD, Number of CD(s)\_ Information Disclosure Statement Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ Customer No. 43840 Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name WATERS CORPORATION Signature Printed name Jamie H. Rose Date Reg. No. October 11, 2005 45,054 **CERTIFICATE OF TRANSMISSION/MAILING** I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature Date October 11, 2005 Typed or printed name

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Bateman et al.

CONFIRMATION NO.:

2986

SERIAL NO.:

10/797,242

**GROUP NO.:** 

2881

FILING DATE:

March 10, 2004

**EXAMINER**:

Paul M. Gurzo

TITLE:

Mass Spectrometer

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## RESPONSE TO REQUIREMENT OF RESTRICTION

Sir:

In response to the Office action mailed from the U.S. Patent Office on September 9, 2005, Applicants submit this Response.

Claims 1-83, of which claims 1, 74, 79, and 83 are independent, are pending in the application. The Office action requires election of a single one of the following identified species: Group I drawn to Figure 1; Group 2 drawn to Figure 2; Group 3 drawn to Figure 3A; and Group 4 drawn to Figure 5A. Applicants elect, with traverse, Group I drawn to Figure 1. It appears that claims 1-72 and 74-83 are readable on Group I.

Applicants respectfully request consideration of all pending claims, with claims 1-72 and 74-83 proceeding to allowance. Applicants believe that no fees are due with this Response, however, the Commissioner is hereby authorized to charge any required fees to Deposit Account No. 23-0503.

Respectfully submitted,

Date: October 10, 2005

Reg. No.: 45,054

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Attorney for Applicants